

# WHO WILL MENTOR A BOY INTO A CHRISTLIKE MAN?



The goal of Royal Rangers was established in 1962 – and that goal was to Reach, Teach and Keep boys for Jesus Christ. That challenge remains the same today as we try to encourage every boy to follow a lifelong journey with Christ. Royal Rangers use events and activities to achieve this goal and the best opportunity to start or strengthen the journey is to attend the 2024 New Mexico Royal Rangers Pow Wow. Pow Wow will be held September 20-22, 2024, at the Range.

We will be honored to have Assistant Network Pastor (NMMN), Dereck Owen, as the featured speaker. The theme of Pow Wow will be **Racing** - **“Do you not know that in a race all the runners run, but only one gets the prize? Run in such a way as to get the prize. 1 Corinthians 9:24.”** All activities will revolve around racing and motorsports. There will be something special for everyone attending Pow Wow.

## Special Features & Events

- Legos Derby
- RC Cars
- The Ultimate Pit Stop
- Bike racing and Mountain Bike Course
- Obstacle Course
- Racing Video Games
- Great Praise & Worship

Do not miss this opportunity to meet with other Rangers from all parts of New Mexico. Pow Wow is open to any man and boy wanting to experience God in a special outdoor setting. Join the adventure!

[www.nmroyalrangers.org](http://www.nmroyalrangers.org)



**2024 New Mexico Royal Rangers Ranger Camp**  
**September 20-22 @ the Range**  
**Registration - \$60 per person**  
**Church Registration**

Church Name: \_\_\_\_\_ Outpost #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State / Zip: \_\_\_\_\_

Pastor's Name: \_\_\_\_\_ Church Phone #: \_\_\_\_\_

Chartered: **Y N**

Pastor Present: **Y N**

**Chartered**

Number of Discovery Rangers (3<sup>rd</sup>-5<sup>th</sup>): \_\_\_\_\_

Number of Adventure Rangers (6<sup>th</sup>-8<sup>th</sup>): \_\_\_\_\_

Number of Expedition Rangers (HS): \_\_\_\_\_

Number of Leaders/Adults: \_\_\_\_\_

Total Number Registered: \_\_\_\_\_

Registration Price: x \$60.00

Missions Contribution: \_\_\_\_\_

**Total Amount Due:** \_\_\_\_\_

Day Pass Participants: \_\_\_\_\_

**Day Pass:** x \$15

**Total Day Pass Amount Due:** \_\_\_\_\_

Make Checks Payable to **NMMN** (New Mexico Ministry Network)

- All leaders/adults (18 and older) must have an approved background check / screening on file with their local church. Each church must have a current certification affidavit on file with the NMMN office certifying their adult volunteer leaders.
- All registered individuals should have a completed medical info form on hand with the Outpost Coordinator.
- Each registered outpost/church will need to provide proof of church insurance.
- All registered individuals will need to complete a release of liability waiver.

**2024 New Mexico Royal Rangers Pow Wow  
September 20-22, 2024 @ the Range**

**Friday, April 14**

- 10:00 am – 5:00 pm Registration, Camp Setup
- 1:00 pm - 5:00 pm Free Time
- 5:00 pm All Leaders Meeting @ Pavilion
- 6:00 pm Dinner – Meal Provided @ Pavilion (Tacos & Nachos)
- 7:30 pm Service @ Big Tree
- 10:00 pm Fellowship @ the Pavilion
- 11:00 pm Taps, Lights Out

**Saturday, April 15**

- 7:00 am Reveille
- 8:00 am Breakfast
- 9:00 am Roll Call, Morning Devotion, Announcements @ Assembly Area
- 9:30 am Skill Activities
- 12:00 pm Lunch – Meal Provided @ the Pavilion (Hot Dogs & Chips)
- 1:00 pm Skill Activities
- 1:00 pm FCF Village
- 3:00 pm Special Shooting Event for Pastors in Attendance
- 4:00 pm Events Close
- 4:00 pm FCF Meeting @ Big Tree
- 5:00 pm Dinner – Meal Provided @ Pavilion (BBQ)
- 6:00 pm Service @ Big Tree
- 11:00 pm Taps, Lights Out

**Sunday, April 16**

- 7:00 am Reveille
- 7:30 am Breakfast
- 9:00 am Camp Dismissal

# 2024 New Mexico Royal Rangers | 2024 NMRR District Pow Wow

## Medical History & Release

Camper's Name: \_\_\_\_\_ Church: \_\_\_\_\_

In case of emergency, please notify:	Insurance Information
Name: _____	Health Insurance Carrier _____
Relationship to camper _____	Phone Number _____
Home Phone _____	Policy ID # _____
Cell Phone _____	Group Number _____

I understand that my personal insurance will be the primary insurance policy to be billed in the event of any medical treatment or evaluation. Any expenses incurred that insurance policies will not pay; they will be my responsibility as the parent/guardian.

### Health History

To be completed by the applicant (if 18 years or older) or by a parent/guardian if the applicant is a minor (under age 18). Has the applicant ever experienced any of the following? Check either **Y (Yes)** or **N (No)**. If yes, please explain in the Additional Information section.

Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Birth date: \_\_\_\_\_ Tetanus Shot Date: \_\_\_\_\_

	Y	N		Y	N		Y	N
Sinus Condition	<input type="checkbox"/>	<input type="checkbox"/>	Shortness of Breath	<input type="checkbox"/>	<input type="checkbox"/>	Infectious Diseases	<input type="checkbox"/>	<input type="checkbox"/>
Ear Problem	<input type="checkbox"/>	<input type="checkbox"/>	Skin Infection	<input type="checkbox"/>	<input type="checkbox"/>	Hepatitis in past 6 mo	<input type="checkbox"/>	<input type="checkbox"/>
Lung Problem	<input type="checkbox"/>	<input type="checkbox"/>	Hearing Difficulty	<input type="checkbox"/>	<input type="checkbox"/>	Anger / Depression	<input type="checkbox"/>	<input type="checkbox"/>
Heart Trouble	<input type="checkbox"/>	<input type="checkbox"/>	Bad Eyesight	<input type="checkbox"/>	<input type="checkbox"/>	Prescription Medication	<input type="checkbox"/>	<input type="checkbox"/>
High Blood Pressure	<input type="checkbox"/>	<input type="checkbox"/>	Wear Glasses	<input type="checkbox"/>	<input type="checkbox"/>	OTC Medications	<input type="checkbox"/>	<input type="checkbox"/>
Allergy/Asthma	<input type="checkbox"/>	<input type="checkbox"/>	Wear Contacts	<input type="checkbox"/>	<input type="checkbox"/>	Drug or Food Allergies	<input type="checkbox"/>	<input type="checkbox"/>
Fainting / Dizzy	<input type="checkbox"/>	<input type="checkbox"/>	Medical Care in Past Year	<input type="checkbox"/>	<input type="checkbox"/>	Special Dental	<input type="checkbox"/>	<input type="checkbox"/>
Diabetes	<input type="checkbox"/>	<input type="checkbox"/>	Surgeries in Past Year	<input type="checkbox"/>	<input type="checkbox"/>	Special Diet	<input type="checkbox"/>	<input type="checkbox"/>

**Current Medications:** \_\_\_\_\_

**Additional Information:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Adult Applicant Signature:** My signature indicates my permission for emergency medical treatment should the need arise while at a New Mexico Royal Rangers event or while traveling to or from the campground.

Adult Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Parent / Legal Guardian Consent:** The signature of a parent or legal guardian is required for a minor to attend a New Mexico Royal Rangers camp. The parent's or legal guardian's signature below indicates permission to administer medical attention to the minor when necessary.

Print Complete Name of Minor: \_\_\_\_\_

Parent / Legal Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# New Mexico Royal Rangers | 2024 Range Activities Parental Release

My son (or legal ward) \_\_\_\_\_ has my permission to attend activities at the Range. I understand that he is expected to abide by the rules and regulations of the Range as outlined by the Ranger Heritage Foundation guidelines and to always obey and follow the instructions of the staff. Serious, unresolved disciplinary problems could result in his early dismissal from camp.

During the course of activities and events at the Range, numerous photos will be taken by individual staff members and our official camp photographer. These photos will not be used in any way that would individually identify any of the participants in the photos. I give permission for my son to appear in photographs from this camp that do not individually identify him as a participant in the Ranger Camp. This permission extends to any possible publication of the photos in Royal Rangers publications or on the New Mexico Royal Rangers web site, district Facebook group page, or in promotional materials.

I understand that participation in Royal Rangers activities involves a certain degree of risk and can be physically, mentally, and emotionally demanding. I have carefully considered the risk involved and have given consent to my child to attend and participate in all event activities, including but not limited to hawk and knife throwing, black powder shooting, small bore rifle shooting, archery, frontier games, blacksmithing, frontier crafts, primitive cooking, fire starting and hiking. I also understand that the Range staff reserves the right to restrict my child from any activity that he/she does not feel is within the physical capabilities of my child.

**HOLD AND SAVE HARMLESS AGREEMENT:** Now therefore, in consideration of mutual covenants and agreements between the parties here to, it is agreed as follows: We the parents of the above-named youth agree to save and hold harmless New Mexico District Royal Rangers, NMMN, and the Ranger Heritage Foundation from and against all claims, demands, actions, debts, liabilities and attorney's fees. Parent further agrees to save and hold harmless all other parties involved from and on account of damages of any kind which the youth may suffer because of the acts of participating in the program.

**Name of Parent or Guardian:** \_\_\_\_\_

**Relationship to Camper:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

## ADULT PARTICIPANT - RELEASE OF LIABILITY AND AGREEMENTS

**HOLD AND SAVE HARMLESS AGREEMENT:** Now therefore, in consideration of mutual covenants and agreements between the parties here to, it is agreed as follows: I, \_\_\_\_\_, agree to save and hold harmless New Mexico District Royal Rangers, NMMN, and the Ranger Heritage Foundation from and against all claims, demands, actions, debts, liabilities and attorney's fees. I further agree to save and hold harmless all other parties involved from and on account of damages of any kind which I may suffer because of the acts of participating in the program or event. I also verify that I have a successfully completed the required child worker's screening (background check) as administered by the local church in conjunction with the New Mexico Ministry Network.

**Adult Participant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**2024 New Mexico Royal Rangers Pow Wow**  
**September 20-22, 2024 @ the Range**

---

**Range Rules**

**Registration** - All groups shall register as they enter the Range. Range information, rules and restrictions, and event information will be provided.

**Vehicle Safety** - Drive slowly, less than 10 mph, on Range roads. The Event Staff will determine where vehicles are to be parked. The main vehicle parking area is between the entrance road and the Trail House. Vehicles should be parked for ease in leaving, i.e., backed in. No trail bikes, 3-4 wheelers or other similar type vehicles are permitted. Do not block roads. Do not park in grassy areas because of hot catalytic converters.

**Camping Safety** - See the "Range Camping Rules" for camping safety and requirements. The main approach to camping on the Range is to leave NO TRACE that you have been there.

**Fire Safety** - See the "Range Camping Rules" for restrictions on campfires.

**Emergencies** - For an emergency notify the Event Staff and the Site Manager who may call 911. In case of forest/range fire, evacuate East down the access road to Highway 55 and then proceed north or south depending on the situation. The Event Staff will meet at the Manzano Community Center (two miles South) or if not safe the Torreon Community Center (four miles North). Range Telephone (505) 384-5241. Range Address is 70 Absher Rd, County Road A001, Manzano, NM 87061.

**Visiting Hours** - Visiting hours are established by the Event Staff depending on the event and the associated activities. Visitors must check in at the Registration Area.

**Security** - Notify the Event Staff and the Site Manager of any security issue. The Range gates may be closed between midnight and 6:00am.

**Firearm Safety** - Firearms will only be loaded and fired at Shooting Areas under the supervision of a Range Officer. See the "Range Safety Plan for Shooting Areas" for the rules and requirements. All black powder shooters must have had a rifle safety course and have a shooters card or be under the direct one-on-one supervision of someone who has a shooters card. No handguns are allowed unless a black powder firearm is part of an outfit. Handguns are not to be discharged and there are no events for handguns. Rifles and black powder in the camping areas must be under the control of an adult.

**Trees and Shrubs** - Do not cut, damage, or remove any material from trees even though the material appears dead. Use only down and dead material for firewood.

**Liability Statement** - The outpost coordinator or leader of an outpost/group must sign a liability statement for responsibility for that group. Church certificates of insurance are required for any group participating in a Range event.

## **RANGE CAMPING RULES**

“Rangers are conservation-minded, keeping the location cleaner than it was before they arrived and leaving it as if they had never been there – leaving NO TRACE”.

### **Campsites**

Select a well-drained campsite where you don't need to clear vegetation or level a tent site. Do not trench around tents. When breaking camp, make sure nothing is left behind. Everything packed into the camp shall be packed out. Nothing shall be buried, no grease pits or ashes. Naturalize the area by replacing rocks and scattering pine needles, leaves and twigs on the campsite.

### **Campfires**

If the fire danger level is **HIGH, VERY HIGH, or EXTREME** - No fires of any kind will be permitted. Campfires will be permitted depending on the Forest Service fire danger assessments and local conditions. Campfires are permitted only in containers with bottoms so that ashes, charcoal, and unburned wood can be collected as waste. Use wood for the fire that is TWO inches or less in diameter since it tends to burn completely. Metal garbage cans are distributed around the area for fire waste. Use only water to put the fire out to minimize the waste. Stir it until it is dead out. Place the waste in the provided receptacles or pack it out. Fire extinguishing materials must be present. Use only down and dead wood, fuel from the wood yard or what you brought. Any unused fuel shall be packed out or returned to the wood yard. Stoves using propane are approved for cooking. Fires must be attended until dead out.

### **Trash**

Bring trash bags to contain all trash. Trash will be picked up once a day. Never bury any of your trash or grease. Check for any evidence that you were there. Leave NO TRACE.

### **Human Waste**

Use the three toilet facilities for human waste. Do not dispose of trash in the toilets.

### **Trees and Shrubs**

Do not cut or break trees, limbs, or shrubs. Do not use trees for knife, hawk, archery, or rifle practice. All such practice is prohibited in camping areas and is confined to designated areas. Use only dead and down material for firewood. Leave standing-dead trees alone for aesthetic and wildlife reasons.

### **Water**

Potable water will be available at the Range. Water is available at the pavilion and the shower house. Bring all the drinking water you anticipate needing.

### **First Aid**

Each camp shall have a first aid kit. First aid is also available at the Trail House. Report all injuries to the Event Staff and the Site Manager.